



**THE ASSOCIATION OF HYDRAULIC SERVICES CONSULTANTS  
AUSTRALIA  
QUEENSLAND CHAPTER INC**

**ABN 76 824 044 292**

**NOTICE OF ANNUAL GENERAL MEETING**

**Notice is hereby given that the Annual General Meeting of  
The Association of Hydraulic Services Consultants Australia – Queensland Chapter Inc  
will be held on**

**THURSDAY 7 NOVEMBER 2024  
5.30pm (drinks) for a 6.00pm (meeting)  
Broncos Leagues Club (*Darcey Mitchell & Captains Rooms*), 98 Fulcher Rd, Red Hill**

**BUSINESS**

- 1. REPORT OF THE CHAPTER PRESIDENT:** to receive and adopt the report from the Queensland Chapter President on the activities of the Chapter for the 2024 year.
- 2. FINANCE:** to receive and consider the reports of the auditors, the statement of financial performance, statement of financial position and cash flow statement for the year ended 30 June 2024.
- 3. RESOLUTION 1:** That Accru Rawson's Chartered Accountants be appointed as auditors for the ensuing fiscal year.
- 4. RESOLUTION 2:** That the AHSCA Queensland Chapter Rules be amended as per the document/updated Rules issued with the AGM Notice.
- 5. ELECTION OF MANAGEMENT COMMITTEE:** to elect a Management Committee for the 2025 term.
- 6. OTHER BUSINESS**  
To transact any other business that may be legally brought forward in accordance with the Rules of Association.